

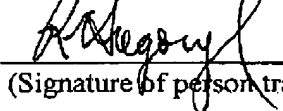
SEP 11 2006

**CERTIFICATE OF TRANSMISSION VIA FACSIMILE**

I hereby certify that this correspondence is being transmitted via facsimile on **September 11, 2006** to (571) 273-8300 and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Richard L. Gregory, Jr.

(Typed or printed name of person mailing paper(s) or fee(s))



(Signature of person transmitting paper or fee)

September 11, 2006

(Date signed)

Serial/Patent No.: 10/800,451 Filing/Issue Date: March 15, 2004

Title: Thermal Coagulation of Tissue During Tissue Resection

Atty. Docket No.: RSCT.P002

Date Transmitted: September 11, 2006

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

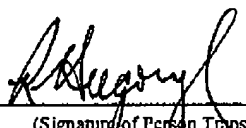
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|---|--|
| <input checked="" type="checkbox"/> Amendment/Response ( <u>13</u> pgs.)      | <input type="checkbox"/> Petition for Extension of Time ( <u>  </u> ( <u>  </u> ) month(s))  |
| <input type="checkbox"/> Preliminary Amendment ( <u>  </u> pgs.)              | <input type="checkbox"/> Information Disclosure Statement & PTO/SB/ORA                       |
| <input type="checkbox"/> Application - Utility ( <u>  </u> pgs.)              | <input type="checkbox"/> Issue Fee Transmittal   |
| <input type="checkbox"/> Application - Rule 1.53(b) Contin. ( <u>  </u> pgs.) | <input type="checkbox"/> Submission of Formal Drawings                                       |
| <input type="checkbox"/> Application - Rule 1.53(b) Divis. ( <u>  </u> pgs.)  | <input type="checkbox"/> Notice of Appeal  |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP ( <u>  </u> pgs.)     | <input type="checkbox"/> Appeal Brief ( <u>  </u> pgs. in triplicate)                        |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA ( <u>  </u> pgs.)     | <input type="checkbox"/> Reply Brief   |
| <input type="checkbox"/> Application - PCT ( <u>  </u> pgs.)                  | <input type="checkbox"/> Response to Notice of Missing Parts                                 |
| <input type="checkbox"/> Application - Provisional ( <u>  </u> pgs.)          | <input type="checkbox"/> Utility Patent Application Transmittal                              |
| <input type="checkbox"/> Drawings ( <u>  </u> sheets)                         | <input type="checkbox"/> Fee Transmittal (in duplicate)                                      |
| <input type="checkbox"/> Declaration & PQA ( <u>  </u> pgs.)                  | <input type="checkbox"/> Itemized Postcard   |
| <input type="checkbox"/> Assignment & Cover Sheet ( <u>  </u> pgs.)           | <input checked="" type="checkbox"/> Certificate Of Transmission via Facsimile ( <u>1</u> pg) |
| <input type="checkbox"/> Power of Attorney ( <u>  </u> pgs.)                  | <input type="checkbox"/> Express Mail No. <u>                    </u>                        |
| <input type="checkbox"/> Nonpublication Request (35 USC 122(b))               | <input type="checkbox"/> Check No. <u>      </u> Amt <u>          </u>                       |
| <input type="checkbox"/> Other <u>                                    </u>    |  |

Attorney Docket No. RSCT.P002  
Serial No. 10/800,451

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*Patent*  
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Attorney Docket No. RSCT.P002		<u>Patent</u>
<b><u>Transmittal of Office Action Response-Amendment</u></b>		
Certification of Transmission Under 37 C.F.R. §1.8		
Transmitted to USPTO Central		
Facsimile No.	<b><u>September 11, 2006</u></b>	
<b>571-273-8300</b>	<b>Date of Transmission</b>	
I hereby certify that this document, and any other accompanying documents referred to herein are being transmitted via facsimile to the United States Patent Office to the facsimile number and on the date indicated above.		
<b>Richard L. Gregory, Jr.</b>		
(Print Name of Person Transmitting Facsimile)	(Signature of Person Transmitting Facsimile)	

**IN THE UNITED STATES PATENT OFFICE**

In Re Application of:

Steven A. Daniel

Application No. 10/800,451

Filed: March 15, 2004

For: THERMAL COAGULATION OF TISSUE  
DURING TISSUE RESECTION

)  
) Examiner: Michael F. Peffley  
) Art Unit: 3739  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Amendment Under 37 CFR § 1.111**

Sir:

In response to the Office Action mailed August 10, 2006, please enter the following amendments and consider the remarks that follow the amendments.